
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

NOTICE OF MEETING

DATE: Monday, March 29, 2021

TIME: 4:00 PM

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6008](#)

BY Fogarty, Tanzi, Shallcross Smith, Ranglin-Vassell, Hull, McEntee, Messier

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

DEPARTMENT OF TRANSPORTATION {LC198/1} (Requires the department of transportation to establish a schedule of all landscaping and mowing of lawns on state roads, and provide a copy of said schedule to the department of public works in any city or town where the state road is located.)

02/26/2021 Introduced, referred to House State Government & Elections

03/26/2021 Scheduled for hearing and/or consideration

House Bill No. [6098](#)

BY Morgan, Nardone

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- INDEBTEDNESS OF TOWNS AND CITIES--STUDY OF CONSOLIDATION {LC1883/1} (Directs DOA to study the feasibility of using the bonding authority of the state to consolidate the bonded indebtedness of the towns and cities, if found to be feasible to present a plan to the general assembly for consideration and enactment 1/1/22.)

03/03/2021 Introduced, referred to House State Government & Elections

03/26/2021 Scheduled for hearing and/or consideration

House Bill No. [6099](#)

BY Morgan, Nardone, Roberts

ENTITLED, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS

{LC1481/1} (Tightens up the requirements for registering to vote and for applying for a mail ballot. It mandates that driver's licenses and motor vehicle identification cards for non-drivers have a marking which identifies the holder as a foreign national.)

03/03/2021 Introduced, referred to House State Government & Elections

03/26/2021 Scheduled for hearing and/or consideration

House Bill No. [6100](#)

BY Shanley, Vella-Wilkinson, Barros, Casey, Place, Filippi, Casimiro, Chippendale, Newberry

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- DEFINITIONS

AND GENERAL CODE PROVISIONS {LC2287/1} (Amends the definition of automobiles to include pick-up trucks weighing eight thousand eight hundred pounds (8,800 lbs) and permit them to be registered as passenger vehicles.)

03/03/2021 Introduced, referred to House State Government & Elections

03/26/2021 Scheduled for hearing and/or consideration

House Bill No. [6101](#)

BY Morgan, Nardone

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - SUNSET
ADVISORY COMMISSION {LC1361/1} (Establishes the Sunset Advisory Review Commission.)

03/03/2021 Introduced, referred to House State Government & Elections

03/26/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via

HouseStateGovernmentandElections@rilegislature.gov

Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.

Due to high volume, clerks are not screening this inbox for verbal testimony requests.

This inbox is for written testimony only.

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website,

<http://www.rilegislature.gov/Special/comdoc/Pages/HSGE.aspx> .

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

***DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Sunday, March 28, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Jill Cataldi

Committee Clerk

222-4435

HouseStateGovernmentandElections@rilegislature.gov

POSTED: FRIDAY, MARCH 26, 2021, 4:15 PM